

# Agenda

*Presented by Robert Overton, CFPS, CFI I*

## Indiana Building Code History

Adoption process/amendment process  
State building code/local enforcement

## Chapters 2 and 3

Chapter 2 – Definitions

Chapter 3 – Use and Occupancy Classification

## Chapters 5 - 7

Chapter 6 – Type of Construction

Chapter 5, Section 508 – Mixed Use and Occupancy

Chapter 5, Section 509 – Incidental Uses

Chapter 5, Section 510 – Special Provisions

Chapter 5 – General Building Heights and Areas

Chapter 7 – Fire and Smoke Protection Features

## Chapters 8 - 10

Chapter 8 – Interior Finishes

Chapter 9 – Fire Protection Systems

Chapter 10 – Means of Egress

## Chapters 12, 24, 29, 30 and 34

Chapter 12 – Interior Environment

Chapter 24, Section 2406 – Safety Glazing

Chapter 29 – Plumbing Systems

Chapter 30 – Elevators and Conveying Systems

Chapter 34 – Existing Structures

International Building Code 2012 & Indiana Amendments 2014  
Indianapolis, IN - Friday, February 23, 2018

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## Learning Objectives

### *You'll be able to:*

**Understand** the code update process and discuss local enforcement of code requirements.

**Review** fire protection systems and examine fire resistance-rated construction.

**Identify** code requirements for masonry, concrete and steel.

**Discuss** regulations that apply to interior finishes and the interior environment.

**Explore** regulations for existing structures.



## International Building Code 2012 & Indiana Amendments 2014

*Indianapolis, IN - Friday, February 23, 2018*



**Explore** the 2012 International Building Code as well as the 2014 Indiana amendments

**Understand** building classification, occupancy and safety regulations

**Learn** how regulations apply to building components

**Discuss** the use of specific materials and construction techniques

**Comply** with regulations related to fire and smoke protection

### Continuing Education Credits

#### **Architects**

7.0 HSW Contact Hours

7.0 AIA HSW Learning Units

#### **Professional Engineers**

7.0 Continuing Ed. Hours

#### **International Code Council**

.7 CEUs (Building)

#### **Contractors**

Non-Credit Continuing Ed.



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# Faculty

**Robert Overton, CFPS, CFI I** Associate, RTM Consultants, Inc.

Mr. Overton has been working with building codes and life safety requirements in several capacities for 30 years. As an architectural draftsman, he has worked in several firms where his code knowledge was used to review construction documents and to prepare life safety plans and building code summaries. As a construction contract administrator, Mr. Overton was responsible for maintaining the contractual agreement between the owner and contractor. In this role, he was able to evaluate unforeseen site conditions, provide code-compliant solutions and use his knowledge of the code requirements to better evaluate alternatives proposed by the contractors. As a plans examiner, Mr. Overton worked at the Indiana Building Commissioner’s Office where he reviewed projects for all types of commercial construction. As a building code consultant within a private architectural firm, he has worked primarily with projects for the primary and higher education markets and long-term assisted-living facilities. In the role of associate state architect, Mr. Overton was responsible for building code and life safety compliance for the hospital and retirement homes owned by the State of Indiana. Mr. Overton is a member of the National Fire Protection Association and the International Code Council. He is a certified fire protection specialist and certified fire inspector through the National Fire Protection Association. Mr. Overton is a graduate of Purdue University and has an associates degree in applied science in Architectural Technology and a bachelor’s degree in Construction Technology.

# Seminar Information

**Indianapolis Marriott East**  
7202 East 21st  
Indianapolis, IN 46219  
(317) 352-1231

### Tuition

**\$279** for individual registration  
**\$259** for three or more registrations.

*Registration does not include a copy of the Code itself.*  
*Each registration includes a complimentary continental breakfast and printed seminar manual.*

**Receive a reduced tuition rate of \$101** by registering to be our on-site coordinator for the day. For availability and job description, please visit [www.halfmoonseminars.org](http://www.halfmoonseminars.org).

### How to Register

- Visit us online at [www.halfmoonseminars.org](http://www.halfmoonseminars.org)
- Mail-in or fax the attached form to 715-835-6066
- Call customer service at 715-835-5900

**Cancellations:** Cancel at least 48 hours before the start of the seminar, and receive a full tuition refund, minus a \$39 service charge for each registrant. Cancellations within 48 hours will receive a credit toward another seminar or the CD/manual package. You may also send another person to take your place.

### Continuing Education Credit Information

This seminar is open to the public and offers 7.0 HSW contact hours to architects and 7.0 continuing education hours to professional engineers in most states, including Indiana. HalfMoon Education is an approved continuing education provider for Indiana engineers.

The American Institute of Architects has approved this course for 7.0 HSW Learning Units (Sponsor No. J885). Courses approved by the AIA qualify for Indiana architect continuing education credit.

Architects and engineers seeking continuing education credit in other states will be able to apply the hours earned at this seminar, in most cases. Refer to specific state rules to determine eligibility.

The International Code Council has approved this event for .7 CEUs in the specialty area of Building.

This seminar offers a non-credit continuing education opportunity to building contractors. It has not been approved by any contractor licensing board with a continuing education requirement.

Attendance will be monitored, and attendance certificates will be available after the seminar for most individuals who complete the entire event. Attendance certificates not available at the seminar will be mailed to participants within fifteen business days.

# Additional Learning

### February Webinar Series

#### Building Operations and Efficiency

- **Identifying Energy Efficiency Opportunities in Major Renovations**  
Thurs., Feb. 1, 2018, 11:00 AM - 12:30 PM CST
- **Integration of “Energy Modeling” in the Design of High Performance Buildings**  
Thurs., Feb. 1, 2018, 1:00 - 2:30 PM CST
- **High Efficiency Building Design Standards**  
Fri., Feb. 2, 2018, 11:00 AM - 12:30 PM CST
- **Commissioning and Operation of High Performance Buildings**  
Fri., Feb. 2, 2018, 1:00 - 3:00 PM CST

#### International Mechanical Code

- **International Mechanical Code Background and Application**  
Thurs., Feb. 15, 2018, 11:00 AM - 12:30 PM CST
- **Chapters 2-5: Definitions, Regulations and Ventilation**  
Thurs., Feb. 15, 2018, 1:00 - 3:00 PM CST
- **Chapters 6-10: Ventilation, Appliances and Equipment**  
Fri., Feb. 16, 2018, 11:00 AM - 1:00 PM CST
- **Chapters 11-15: Refrigeration, Piping and Appendices**  
Fri., Feb. 16, 2018, 1:30 - 3:00 PM CST

#### NFPA 70E

- **NFPA 70E, Part I**  
Thurs., Feb. 8, 2018, 11:00 AM - 3:30 PM CST
- **NFPA 70E, Part II**  
Fri., Feb. 9, 2018, 11:00 AM - 3:30 PM CST

#### National Electrical Code: A Solar Photovoltaic System Perspective

- **National Electrical Code for Building Professionals, Part I**  
Wed., Feb. 21, 2018, 11:00 AM - 2:15 PM CST
- **National Electrical Code for Building Professionals, Part II**  
Thurs., Feb. 22, 2018, 11:00 AM - 2:15 PM CST

For more information visit:  
[www.halfmoonseminars.org/webinars/](http://www.halfmoonseminars.org/webinars/)

#### Can’t Attend? Order the CD/Manual Package:

An audio recording of this seminar is available for \$289 (including shipping). Allow five weeks from the seminar date for delivery. Please refer to specific state licensing rules or certification requirements to determine if this learning method is eligible for continuing education credit.

# Registration

**International Building Code 2012 & Indiana Amendments 2014**  
Indianapolis, IN - Friday, February 23, 2018

| How to Register                                                                          |  | Registrant Information                                                                                                                                              |
|------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Online:</b><br><a href="http://www.halfmoonseminars.org">www.halfmoonseminars.org</a> |  | Name: _____                                                                                                                                                         |
|                                                                                          |  | Company/Firm: _____                                                                                                                                                 |
| <b>Phone:</b><br>715-835-5900                                                            |  | Address: _____                                                                                                                                                      |
|                                                                                          |  | City: _____ State: _____ Zip _____                                                                                                                                  |
| <b>Fax:</b><br>715-835-6066                                                              |  | Occupation: _____                                                                                                                                                   |
|                                                                                          |  | Email: _____                                                                                                                                                        |
| <b>Mail:</b><br>HalfMoon Education Inc.,<br>PO Box 278, Altoona, WI<br>54720-0278        |  | Phone: _____                                                                                                                                                        |
|                                                                                          |  | <b>Additional Registrants:</b>                                                                                                                                      |
| <b>Complete the entire form.</b> Attach duplicates if necessary.                         |  | Name: _____                                                                                                                                                         |
|                                                                                          |  | Occupation: _____                                                                                                                                                   |
|                                                                                          |  | Email: _____                                                                                                                                                        |
|                                                                                          |  | Phone: _____                                                                                                                                                        |
|                                                                                          |  | Email address is required for credit card receipt, program changes, and notification of upcoming seminars and products. Your email will not be sold or transferred. |

( )  I need special accommodations. Please contact me.

### Tuition

- ( ) **I will be attending the live seminar.** Single Registrant - **\$279.00**. Three or more registrants from the same company registering at the same time - **\$259.00** each.
- ( ) **I am not attending.** Please send me the CD manual package for **\$289.00**. (S&H included. Please allow five weeks from seminar date for delivery)

**Checks:** Make payable to HalfMoon Education Inc.

**Credit Card:** *Mastercard, Visa, American Express, or Discover*

Credit Card Number: \_\_\_\_\_

Expiration Date: \_\_\_\_\_ CVV2 Code: \_\_\_\_\_

Cardholder Name: \_\_\_\_\_

Billing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Signature: \_\_\_\_\_

Email: \_\_\_\_\_